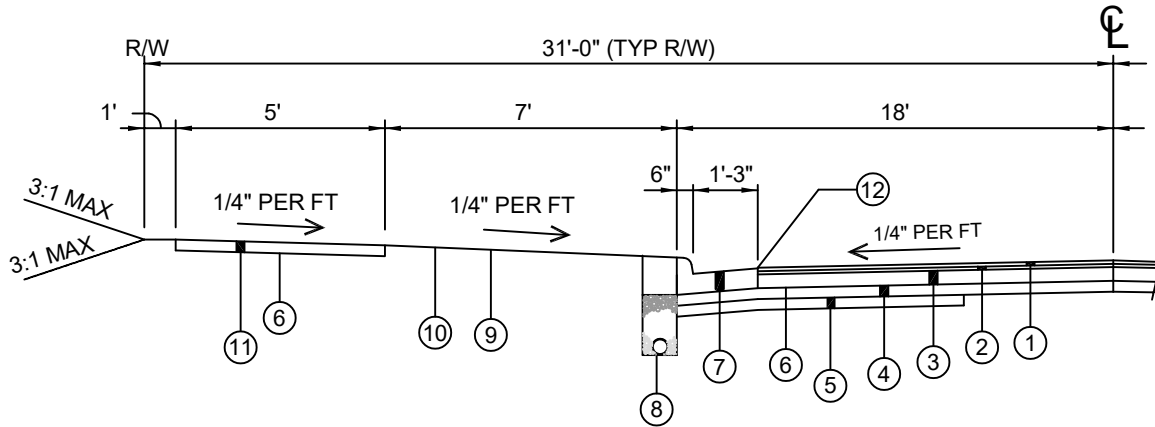


ASPHALT STREET



LEGEND

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> ① ITEM 442 1.5" ASPHALT CONCRETE SURFACE COURSE, 12.5 MM, TYPE A (448) ② ITEM 448 2" ASPHALT CONCRETE, INTERMEDIATE COURSE, TYPE 2, PG 64-22 ③ ITEM 301 6" BITUMINOUS AGGREGATE BASE ④ ITEM 304 10" AGGREGATE BASE FOR ASPH PAVEMENT ⑤ ITEM 204 6" AGGREGATE BASE FOR CONC PAVEMENT ⑥ ITEM 204 SUBGRADE EXAVATION & GRANULAR MATERIAL, TYPE C (AS NECESSARY) ⑦ ITEM 204 SUBGRADE COMPACTION ⑧ ITEM 609 COMBINATION CURB & GUTTER; TYPE 2 MODIFIED ⑨ ITEM 605 6" BASE PIPE UNDERDRAINS (SEE STANDARD DETAIL) | <ul style="list-style-type: none"> ⑩ ITEM 659 2" TOPSOIL ⑪ ITEM 659 SEEDING AND MULCHING ⑫ ITEM 608 SEE STANDARD DRAWING PV4.1 ⑬ ITEM 452 8" PLAIN PORTLAND CEMENT CONCRETE PAVEMENT WITH TYPE 2A INTEGRAL CURB ⑭ ITEM 451.08 LONGITUDINAL & TRANSVERSE JOINTS; SAW CUT TRANSVERSE JOINTS ON 18'-22' CENTERS AND AT RE-ENTRY CORNERS; SKEW JOINTS 3' FROM PERPENDICULAR WITH BACK OF CURB ⑮ ITEM 451.13/705.04 JOINT SEALING; LONGITUDINAL, TRANSVERSE AND CURB & GUTTER JOINTS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

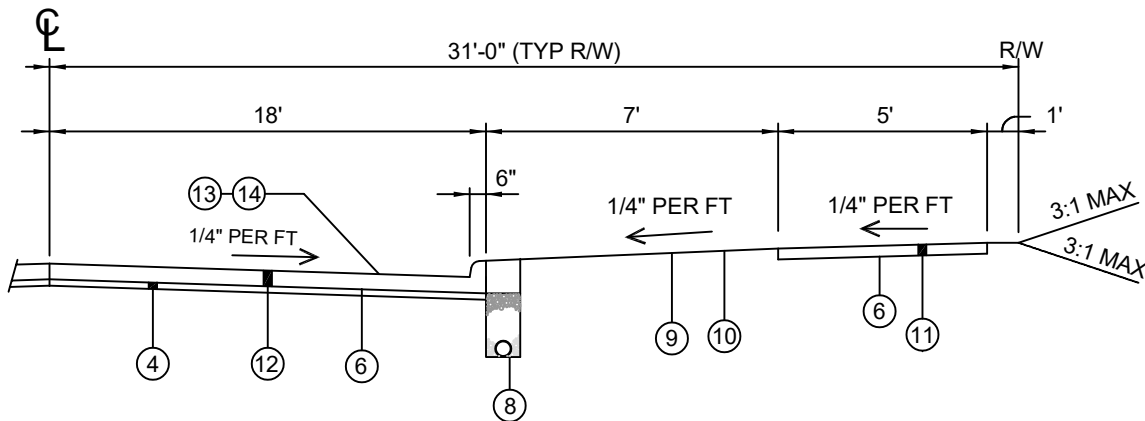
NOTES:

* WHERE GRANULAR FILL IS USED TO REPLACE SOFT SUBBASE AREAS, EXTEND CUT AND GRANULAR FILL TO UNDERDRAIN.

** COMPACTION OF TRENCHES IN THE RIGHT-OF-WAY IS REQUIRED ON ALL TRENCHES.

** GRANULAR MATERIAL TYPE C SHALL BE PLACED IN LIFT THICKNESSES NO SMALLER THAN 8" AND NO LARGER THAN 12" UNLESS OTHERWISE APPROVED BY THE ENGINEER.

CONCRETE STREET



ENGINEERING DIVISION
44 W. HEBBLE AVENUE FAIRBORN, OHIO 45324
PH: (937) 754-3055 FX: (937) 879-7395

TYPICAL IMPROVED COMMERCIAL STREET

DWG NO: **PV-1.3**

NOTE 1: DRAWING VALID ONLY WHEN USED AS SHOWN AND IN CONJUNCTION WITH OTHER FAIRBORN ENGINEERING SPECIFICATIONS AND/OR DETAILS. THIS DRAWING REPRESENTS MINIMUM STANDARDS. ANY MODIFICATIONS TO THIS DETAIL SHALL FIRST BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.

ISSUE DATE: **01/25/2019**

ENG'R: **MAJ**

NOTE 2: CALL THE FOLLOWING AGENCIES AT LEAST 48 HOURS IN ADVANCE OF ANY EXCAVATION:
O.U.P.S. AT 8-1-1 AND O.A.G.P.U.P.S. AT (800) 925-0988

APPROVED: **TLH**

REV NO.	REV DATE	REV DESCRIPTION	REV NO.	REV DATE	REV DESCRIPTION

SCALE: **NONE**

FILE: